

**AGENDA**  
**GOSHEN CITY COUNCIL**  
**November 9, 2021 at 6:30 PM**  
**Goshen Community Bldg., 244 Clark Street or by Zoom**

- |   |                            |
|---|----------------------------|
| <b>1. Call to Order</b>   | Mayor Max Poye             |
| <b>2. Roll Call and Declaration of Quorum:</b><br>Paula Anderson, Bill Hewat, Colton Martin,<br>John Vaillancourt, Birch Wright, and Jamie VanBecelaere | Mayor Poye                 |
| <b>3. Approval of Agenda</b>  | Mayor Poye                 |
| <b>4. Approval of Minutes:</b> October 12, 2021   | Mayor Poye                 |
| <b>5. Reports for October 2021</b>  |                            |
| A. Police Department Report   | Chief Jason Travis         |
| B. Street Report  | Mike Bowen                 |
| C. Building Official's Report   | J.D. DeMotte               |
| D. Financial Report   | Lora Nanak                 |
| E. Parks and Rec. Report  | Ken Smith                  |
| F. Arbor Board Report   | Mary Smith                 |
| G. ARPA Stimulus Report   | Lora Nanak                 |
| G. Report from Goshen Volunteer Fire Department – In packets  |                            |
| H. Planning Commission – Nov. meeting cancelled – No report   |                            |
| <b>6. Old Business</b>  |                            |
| A. Ordinance 196 2022 Tax Levy  | Brian Hogue, City Attorney |
| B. Ordinance 197 Recorder/Treasurer – Michael Thompson  | Brian Hogue, City Attorney |
| C. Ordinance 198 Subdivision Regulations  | Brian Hogue, City Attorney |
| D. Goshen Expansion/Annexation Committee  | Mayor Poye                 |
| E. Update on Purchase of Park Property  | Mayor Poye                 |
| E. Purchase of Mashie Property  | Mayor Poye                 |
| <b>7. New Business</b>  |                            |
| A. Bid for Parking Lot at Park  | Ken Smith                  |
| B. Contractor's Liability Insurance   | Mayor Poye                 |
| C. 2022 Preliminary Budgets   | Lora Nanak                 |
| <b>8. Reports/Comments by Mayor, Aldermen, City Attorney</b>  |                            |
| <b>9. Public Input</b>  |                            |
| <b>10. Adjournment</b>  |                            |

The public is invited to attend in person or via Zoom  
Zoom link: <https://us02web.zoom.us/j/2219467194>  
Meeting ID: 221 946 7194