

**AGENDA**  
**GOSHEN CITY COUNCIL**  
**July 13, 2021 at 6:30pm**  
**Goshen Community Center and Zoom**

- |  |                                  |
|--|----------------------------------|
| <b>1. Call to Order</b>  | Mayor Max Poye                   |
| <b>2. Roll Call and Declaration of Quorum:</b><br>Paula Anderson, Bill Hewat, Colton Martin,<br>John Vaillancourt, Jamie Van Becelaere, and Birch Wright | Mayor Max Poye                   |
| <b>3. Approval of Agenda</b>   | Mayor Max Poye                   |
| <b>4. Approval of Minutes:</b> June 8, 2021  | Mayor Max Poye                   |
| <b>5. Planning Commission Referrals</b>  | Mayor Max Poye                   |
| A. Kevin King – 21212 Hammon Rd – Lot split<br>Parcel #001-10009-000   | Heath Myers<br><br>Blew & Assoc. |
| <b>6. Reports for June 2021:</b>   |                                  |
| A. Police Department Report  | Chief Travis                     |
| B. Street Report   | Mike Bowen                       |
| C. Report from Goshen Volunteer Fire Department  |                                  |
| D. Planning Commission Report  | Lora Nanak                       |
| E. Building Official's Report  | J.D. DeMotte                     |
| F. Financial Report  | Lora Nanak                       |
| G. Parks and Rec. Report   | Ken Smith                        |
| H. Arbor Board Report  | Mary Smith                       |
| <b>7. New City Business</b>  |                                  |
| A. Resolution appointing Chuck Jacobus to Parks committee  | Brian Hogue                      |
| B. Codification of Ordinances  | Brian Hogue                      |
| C. ARPA Stimulus Funding   | Lora Nanak                       |
| D. Amendment of SOP Manual   | Chief Travis                     |
| E. Establishing Checking for 988 Fund  | Lora Nanak                       |
| F. Approval for Additions/Deletions for Fixed Asset List   | Lora Nanak                       |
| G. Initial Conversation on Goshen Expansion  | Colton Martin                    |
| <b>8. Reports/Comments by Mayor, Aldermen, City Attorney or Recorder/Treasurer:</b>  |                                  |
| <b>9. Public Input:</b>  |                                  |
| <b>10. Adjournment:</b>  |                                  |

The meeting will be held at the Goshen Community Center.

244 Clark Street

The meeting may also be joined through Zoom using the following link:

<https://us02web.zoom.us/j/89386127418>

Meeting ID: 893 8612 7418