

**CITY OF GOSHEN, ARKANSAS  
INSPECTION DIVISION**

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Building Official Jeff Hutcheson

Phone: 479-530-7570

**APPLICATION FOR ELECTRICAL PERMIT**

ELECTRICAL PERMIT #: \_\_\_\_\_ DATE: \_\_\_\_\_

BUILDING CONTRACTOR/OWNER: \_\_\_\_\_

SITE ADDRESS: \_\_\_\_\_

ELECTRICAL CONTRACTOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTRACTOR MAILING ADDRESS: \_\_\_\_\_

TYPE OF BUILDING: \_\_\_\_\_ Residential Units \_\_\_\_\_ Commercial Units \_\_\_\_\_ Other Units  
\_\_\_\_\_ New \_\_\_\_\_ Addition \_\_\_\_\_ Alteration \_\_\_\_\_ Repair

SERVICE: \_\_\_\_\_ Service Amperes \_\_\_\_\_ Overhead \_\_\_\_\_ Underground

POWER OUTLETS: \_\_\_\_\_ Range \_\_\_\_\_ Dishwasher \_\_\_\_\_ Clothes Washer \_\_\_\_\_ Clothes Dryer  
\_\_\_\_\_ Water Heater \_\_\_\_\_ Furnace \_\_\_\_\_ Central Heat \_\_\_\_\_ Central Air  
\_\_\_\_\_ Hoods \_\_\_\_\_ Motors \_\_\_\_\_ Signs  
\_\_\_\_\_ Other: \_\_\_\_\_

NO. RECEPTACLES: \_\_\_\_\_ NO. LIGHT FIXTURES: \_\_\_\_\_ NO. SWITCHES: \_\_\_\_\_

TOTAL NUMBER OF OPENINGS: \_\_\_\_\_

Temporary Electric: \_\_\_\_\_ Rough-In: \_\_\_\_\_ Yard Line: \_\_\_\_\_

Permanent Power: \_\_\_\_\_ Final: \_\_\_\_\_

Permit Fee:	\$35.00
Inspection Fee:	\$70.00
(2 @ \$35/ea.)	
<b>TOTAL FEES:</b>	<b>\$105.00</b>

THE WORK PERFORMED SHALL BE IN COMPLIANCE WITH THE 2017 INTERNATIONAL ELECTRICAL CODE OR THE LATEST VERSION OF THE ELECTRICAL CODE ADOPTED BY BOARD OF ELECTRICAL EXAMINERS OF THE STATE OF ARKANSAS AND ALL ORDINANCES SET FORTH BY THE CITY OF GOSHEN.

THIS PERMIT BECOMES NULL AND VOID IF CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN SIX MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED FOR A PERIOD OF SIX MONTHS AT ANY TIME AFTER WORK IS COMMENCED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAW AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION. A COPY OF THE APPLICABLE LICENSE AND CERTIFICATE OF LIABILITY INSURANCE MUST ACOMPANY THE APPLICATION.

EST. VALUATION \$: \_\_\_\_\_ AR. CONT. LIC. #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

SIGNED: \_\_\_\_\_ MASTERS LIC #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_